

The Importance of Doctrine (KJV King James Version)

When it comes to Doctrine, we find many differences in teaching today. Who is right? Well, we must go to the source given by God, the Holy Scriptures. (the Bible)

2Ti 3:16 *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.*

People today say all denominations, even when they all have different Doctrines, will be saved and are ok before God. Remember there were no denominations in Bible times and there was the beginning of divisions. *Read the scripture below. It shows God does not think this way. Then who is right? The Doctrine of Christ is only one Doctrine. Following Scripture is the only thing to bring us pleasing to God.*

2Jn 1:9 *Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*

If we don't pay attention to Doctrine, then we can be led away into error.

Rev 2:14 *But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. 15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.*

Gal 1:6 *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.*

2Co 11:3 *But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.*

2Jn 1:9 *Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:*

Eph 4:13 *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:*

Heb 6:1 *Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith*

toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this will we do, if God permit. 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

What we must do to prevent Doctrinal error.

2Ti 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Tit 2:1 But speak thou the things which become sound doctrine: 6 Young men likewise exhort to be sober minded. 7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, 8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. 9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; 10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

1Ti 1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 6 From which some having swerved have turned aside unto vain jangling; 7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm

1Ti 4:13 Till I come, give attendance to reading, to exhortation, to doctrine. --- 16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Tit 1:7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate; 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

1Ti 4:13 Till I come, give attendance to reading, to exhortation, to doctrine. 16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1Ti 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

2Ti 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.

2Jn 1:9 *Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.*

In this we see God's word is the only thing we should use for Doctrine and not man's ideas.

Mar 7:7 *Howbeit in vain do they worship me, teaching for doctrines the commandments of men. 8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.*

We should only use scripture to determine Doctrine. We must divide it correctly not with scripture contradicting scripture (scripture does not contradict other scriptures in its teaching). We must not leave out any scripture. Certainly, if any teaching given contradicts any scripture or any Bible example in scripture, then it is false teaching. Study to make sure this mistake is not made. Don't add to or take away from the teaching in scripture. This principal is taught throughout the Bible. (See the study on this, in the study of "Do Gods Will.pdf" on my web page.) Respect God's silence on any subject. Don't think, because the scripture is silent on a subject, you can do what seems right to you.

Rev 22:18 *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

2Ti 2:15 *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

Study is necessary. We must *diligently seek him*, so hard work is necessary to understand scripture. Let scripture interpret scripture. How important is this?

Heb 11:6 *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

Eph 2:8 *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:*

The Doctrine of Faith is necessary to please God.

Heb 11:1 *Now faith is the substance of things hoped for, the evidence of things not seen.*

How do we get it?

Rom 10:17 *So then faith cometh by hearing, and hearing by the word of God.*

Joh 13:19 *Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.*

Joh 20:30 *And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: 31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.*

Rom 10:16 *But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?*

Studying the word of God is the way to obtain faith. To be pleasing to God we must have Faith.

Heb 11:6 *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

Watch out for those who try to use complicated scripture to explain the simple scripture for their doctrine. Remember any scripture cannot contradict any other scripture. False Doctrine always contradicts at least one scripture.

2Pe 3:16 *As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. 17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.*

Where then does Grace fall into the doctrine of salvation?

Act 15:11 *But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.*

Eph 2:4 *But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. (This is talking of men's works not God's works for man.)*

2Ti 1:9 *Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,*

What does this mean? God gave a great gift which we did not deserve (Salvation).

Isa 64:6 *But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.*

Luk 17:10 *So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.*

There is no boasting in doing God's work he commanded we are only unprofitable servants.

Romans 3:1-21 compares the Jews with the Gentiles. He speaks that no one can be justified in the law of Moses by works. *Nevertheless, any work not commanded by God, even if it seems good, provides no justification before God. The work we are to do is obey all that God commands.*

A similar passage:

Gal 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? (See the text is speaking of the Jewish law (Mosaic Law) 15 We who are Jews by nature, and not sinners of the Gentiles, 16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

This is talking about the works of the old law, not all law, because this would make the law of Christ of no effect.

Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

2Co 3:4 And such trust have we through Christ to God-ward: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8 How shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. 10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. 11 For if that which is done away was glorious, much more that which remaineth is glorious.

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Rom 3:22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

(See Acts 2:38) (“Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins.”)

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure

*of him that was to come. **15** But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. **16** And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.*

The gift is free, (Grace) but we must obey Him to attain God's Grace. We were under the law of sin in our flesh because of Adam. Nothing we could do on our own could free us from the condemnation of sin. The law of Moses only postponed the condemnation of sin. Now because of the law of Christ, from God the Father, under the New Covenant or Testament has made it possible for reconciliation to God by Christ sacrifice to remove the penalty of sin if we obey Him.

Please study the book of "Romans" with this in mind, and you can gain insight as to its purpose and meaning.

***Mat 7:21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

***Luk 6:46** And why call ye me, Lord, Lord, and do not the things which I say?*

Obedience is necessary to be His and to call Him Lord.

***Heb 5:8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him;*

His mercy and love will make this possible. Our work to save ourselves will not accomplish salvation. Only God's work can do this. Does this mean we do nothing but wait for Him to accomplish this? No! We must take the first step. God's work for us is in obedience to Him.

Joh 6:28** Then said they unto him, What shall we do, that we might work the works of God? **29** Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.

This belief in him means, belief in all scripture to the point of obedience. Belief in Him requires all that He taught and all that the Apostles taught, because it all came from God.

Joh 5:24** Verily, verily, I say unto you, **He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

This includes what the apostles said.

***Joh 14:23** Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.** **24** He that loveth me not keepeth not my sayings: and the word which ye hear is not*

mine, but the Father's which sent me. 25 These things have I spoken unto you, being yet present with you. 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Mat 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Worldly wisdom of men does not save. God choose preaching of His word to save man.

1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

The work of God saves us, not our work. God does require us to obey Him. Doing this is not our work, but the work of God. Why? Because God requires it. This is not our work but God's work. So, understanding this, we see what God requires is not our work but God's work. With this understanding we can understand what James said.

We are to do the works of God. What God has commanded us to do.

Joh 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. 28 Then said they unto him, What shall we do, that we might work the works of God? 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 16:9 For a great door and effectual is opened unto me, and there are many adversaries. 10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

2Co 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

Gal 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself. 4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. 5 For every man shall bear his own burden. 6 Let him that is taught in the word communicate unto him that teacheth in all good things. 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Php 1:5 For your fellowship in the gospel from the first day until now; 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Col 1:8 Who also declared unto us your love in the Spirit. 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

1Th 1:3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

2Th 1:11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

2Th 2:16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, 17 Comfort your hearts, and stablish you in every good word and work.

Heb 6:10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: 12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Jas 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. 22 But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what

manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Rev 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Jas 2:17 Even so faith, if it hath not works, is dead, being alone. 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble. 20 But wilt thou know, O vain man, that faith without works is dead?

Truly if we don't come to a understanding of, The Doctrine of God, we will be condemned. There are many false Doctrines taught today. Please study to show thyself approved by God rightly dividing the scriptures. Don't pit one scripture against another. Scripture does not contradict other scriptures in teaching. God is not the author of confusion. Men cause confusion not God. The wisdom of men seems good at times but only when they leave out other scriptures which contradict their teachings. Use all scriptures, with diligent study so you can be approved by God.

2Ti 2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

1Co 14:33 For God is not the author of confusion, but of peace, as in all churches of the saints.

1Co 2:5 That your faith should not stand in the wisdom of men, but in the power of God.

Jas 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.

The most important Doctrine- The Doctrine of Salvation.

Heb 5:8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

Act 5:32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

How can you be saved if you don't obey Him? Isn't this what the scripture says? When does the necessity of obedience end? Never! Does this not take a lifetime of obedience? Yes, if you are His. Therefore, not just the beginning obedience is necessary but a lifetime of obedience.

Joh 14:15 If ye love me, keep my commandments. 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

This destroys miss-teachings by many of what is necessary for salvation and also destroys the idea of once saved always saved. You must always obey God.

If you have obeyed and gone astray, He will forgive if you repent.
If we sin, He is faithful and just to forgive us of our sins.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

What excuse can be offered because God has said it in His word.
Don't give excuses obey His will.

Salvation is to be saved, how can anyone ignore any scripture which says "save or saved"? We must consider all scriptures on saved or save or remission of sins or the blotting out of sins. These are not different methods of salvation. The totality of scripture shows all the things necessary for salvation. We need to do all of them.

2Ti 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. :16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Hear the word of God because without it you can't be saved.

Rom 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God.

Luk 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Sinner – Believe, not as the demons, for they believe in God and tremble.
Believe to the point of producing Faith - because without Faith it is impossible to please God.

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Jas 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Repent Turn from your sins determined to never return.

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Confess That Jesus is the son of God and recognize that He died to give you salvation.

Rom 10:9 *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

Obey in **Baptism**. Baptism also now saves us.

1Pe 3:20 *Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:*

Obey God in complete obedience in all things. This is necessary and this is how you receive the healing from sin in His blood. Do you actually think this was only for them of Bible Times? Isn't it for all time? Was it not always immediately done? I find nowhere it wasn't done speedily. How can it not be, for salvation, when scripture plainly says "saved"?

Mar 16:15 *And he said unto them, **Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.***

2Th 1:8 *In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:*

Heb 5:9 *And being made perfect, he became the author of eternal salvation unto all them that obey him;*

Luk 6:46 *And **why call ye me, Lord, Lord, and do not the things which I say?***

Act 2:38 *Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

Rom 6:3 *Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

For a deeper look about salvation read the article Saved.pdf on my web page.

<http://www.mikesbiblestudies.com/>

I hope you realize, as I have, that all the Bible teachings and all that happens in this life, are all a test to see if we will obey all God's word.

Salvation is only the beginning.

2Co 10:4 *(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing*

that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Mat 10:22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

Scriptures that speak of Doctrine:

Act 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. **26** Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. **27** And when they had brought them, they set them before the council: and the high priest asked them, **28** Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. **29** Then Peter and the other apostles answered and said, We ought to obey God rather than men. **30** The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. **31** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. **32** And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. **33** When they heard that, they were cut to the heart, and took counsel to slay them. **34** Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; **38** And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought; 39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

Act 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. **17** Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. **18** Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. **19** And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? **17** But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. **18** Being then made free from sin, ye became the servants of righteousness. **19** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. **20** For when ye were the servants of sin, ye were free from righteousness. **21** What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. **22** But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. **23** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

1Ti 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Tit 1:7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 8 But a lover of

hospitality, a lover of good men, sober, just, holy, temperate; 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Rev 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. 21 And I gave her space to repent of her fornication; and she repented not. 22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. 23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. 24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Mat 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

Mat 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Mat 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. 33 And when the multitude heard this, they were astonished at his doctrine.

Mar 1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. 22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

Mar 1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. 27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mar 4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. 2 And he taught them many things by parables, and said unto them in his doctrine,

Mar 11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 And would not suffer that any man should carry any vessel through the temple. 17 And he taught, saying unto them, **Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.** 18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Mar 12:35 And Jesus answered and said, while he taught in the temple, **How say the scribes that Christ is the Son of David?** 36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. 37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly. 38 And he said unto them in his doctrine, **Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,**

Luk 4:32 And they were astonished at his doctrine: for his word was with power.

Joh 7:16 Jesus answered them, and said, **My doctrine is not mine, but his that sent me.**
17 **If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.**

Act 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Act 13:9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, **:10** And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? **11** And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. **12** Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

I have not covered every Doctrine taught in the Bible, but the ones covered are to show you how important Doctrine is. We must flee false Doctrine and teach against it, as Jesus and the apostles did. We all will have to face God in the end for what was done in the flesh.

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