

Gay Rights vs Bible Teaching

All Scriptures from The Old and New King James Versions

People of this day and time think it is all right for a person to be Gay. They think it is just another lifestyle. They think some have a genetic abnormality causing them to be this way. Well even if this were so the number of people in this lifestyle exceeds the number of people with this gene. It is obvious this does not explain the number of people practicing in this. If these people had reframed from looking at the nakedness of others they probably would not have fallen into this lifestyle. This is probably true of most sexual immorality. People say they can't help themselves or that is how I was made. If you believe in God can you not see you are accusing God of, creating evil which people can't resist. God does not create evil nor does he approve of it. (Evil is defined by the Bible not man's definition) (This why I believe no gene can make a person gay.) People think they are being compassionate when they tell a Gay person that this practice does not make them a bad person. Are they being compassionate or are they approving evil ways? The Christian Bible speaks for itself. Man is wrong not the Bible. These Ideas are people's ideas and have not come from God's teaching. Of course, if you don't accept God, then nothing is wrong. You can commit anything – murder, stealing rape etc. You could say to anyone, well it is just your opinion, mine is different. What makes your opinion better than mine? Don't you see the consequences of such thinking? Society would fall apart with such thinking. Can't you see that the Christian religion has changed the world for the better not the worse. Let it slip back and we could have a world of constant war and misery. Can you not see its slipping today? Observe the killings and shootings of our day.

How can anyone justify a "Christian religion" accepting Gay practices? They did not get this from the Christian Bible. These are man's ideas. Just read it for yourself. Well some today say I am teaching hate. No, I am not! I am only using the Bible as my standard. If you don't use the Bible as your standard then you have no authority in your teaching. You're teaching by own opinion. What a mess we would have if everyone did this! Let God be true and every man a liar!

Rom 3:4 Certainly not! Indeed, let God be true but every man a liar. As it is written: "THAT YOU MAY BE JUSTIFIED IN YOUR WORDS, AND MAY OVERCOME WHEN YOU ARE JUDGED."

Avoid any uncovering of nakedness. In other words, avoid pornography. Avoid sexual immorality. Look at these scriptures from the Law of Moses and see how these Laws are reinstated under the Law of Faith in the New Testament.

Gen 2:24 Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. 25 And they were both naked, the man and his wife, and were not ashamed.

This shows marriage is between a man and a woman. Everything else is a sin.

People say you should not be ashamed of your body. Not being ashamed of your body does not mean showing it to everyone. Man and woman only became ashamed after their sin, as seen in the scripture below.

Gen 2:25 And they were both naked, the man and his wife, and were not ashamed.

Gen 3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. --- 10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." 11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"

We should keep our bodies covered to prevent sin.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. 23 But Shem and Japheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father. Their faces were turned away, and they did not see their father's nakedness. 24 So Noah awoke from his wine, and knew what his younger son had done to him. 25 Then he said: "Cursed be Canaan; A servant of servants He shall be to his brethren."

Lev 18:6 'None of you shall approach anyone who is near of kin to him, to uncover his nakedness: I am the LORD. 7 The nakedness of your father or the nakedness of your mother you shall not uncover. She is your mother; you shall not uncover her nakedness. 8 The nakedness of your father's wife you shall not uncover; it is your father's nakedness. 9 The nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home or elsewhere, their nakedness you shall not uncover. 10 The nakedness of your son's daughter or your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness. 11 The nakedness of your father's wife's daughter, begotten by your father—she is your sister—you shall not uncover her nakedness. 12 You shall not uncover the nakedness of your father's sister; she is near of kin to your father. 13 You shall not uncover the nakedness of your mother's sister, for she is near of kin to your mother. 14 You shall not uncover the nakedness of your father's brother. You shall not approach his wife; she is your aunt. 15 You shall not uncover the nakedness of your daughter-in-law—she is your son's wife—you shall not uncover her nakedness. 16 You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness. 17 You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness. They are near of kin to her. It is wickedness. 18 Nor shall you take a woman as a rival to her sister, to uncover her nakedness while the other is alive. 19 'Also you shall not approach a woman to uncover her nakedness as long as she is in her customary impurity. 20 Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her. 21 And you shall not let any of your descendants pass through the fire to Molech, nor shall you profane the name of your God: I am the LORD. 22 You shall not lie with a male as with a woman. It is an abomination. 23 Nor shall you mate with any animal, to defile yourself with it. Nor shall any woman stand before an animal to mate with it. It is perversion. 24 'Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you. 25 For the land is defiled; therefore I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants. 26 You shall therefore keep My statutes and My judgments, and

shall not commit any of these abominations, either any of your own nation or any stranger who dwells among you 27 (for all these abominations the men of the land have done, who were before you, and thus the land is defiled), 28 lest the land vomit you out also when you defile it, as it vomited out the nations that were before you. 29 For whoever commits any of these abominations, the persons who commit them shall be cut off from among their people. 30 'Therefore you shall keep My ordinance, so that you do not commit any of these abominable customs which were committed before you, and that you do not defile yourselves by them: I am the LORD your God.' "

Lev 20:10 'The man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress, shall surely be put to death. 11 The man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death. Their blood shall be upon them. 12 If a man lies with his daughter-in-law, both of them shall surely be put to death. They have committed perversion. Their blood shall be upon them. 13 If a man lies with a male as he lies with a woman, both of them have committed an abomination. They shall surely be put to death. Their blood shall be upon them. 14 If a man marries a woman and her mother, it is wickedness. They shall be burned with fire, both he and they, that there may be no wickedness among you. 15 If a man mates with an animal, he shall surely be put to death, and you shall kill the animal. 16 If a woman approaches any animal and mates with it, you shall kill the woman and the animal. They shall surely be put to death. Their blood is upon them. 17 'If a man takes his sister, his father's daughter or his mother's daughter, and sees her nakedness and she sees his nakedness, it is a wicked thing. And they shall be cut off in the sight of their people. He has uncovered his sister's nakedness. He shall bear his guilt. 18 If a man lies with a woman during her sickness and uncovers her nakedness, he has exposed her flow, and she has uncovered the flow of her blood. Both of them shall be cut off from their people. 19 'You shall not uncover the nakedness of your mother's sister nor of your father's sister, for that would uncover his near of kin. They shall bear their guilt. 20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness. They shall bear their sin; they shall die childless. 21 If a man takes his brother's wife, it is an unclean thing. He has uncovered his brother's nakedness. They shall be childless.

An example of a proper covering for a man.

Exo 28:42 And you shall make for them linen trousers to cover their nakedness; they shall reach from the waist to the thighs.

Any uncovering which causes lust should be avoided!

God has shown us how he feels about this sin by his actions.

Gen 13:13 But the men of Sodom were exceedingly wicked and sinful against the LORD.

Gen 18:20 And the LORD said, "Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, --- 23 And Abraham came near and said, "Would You also destroy the righteous with the wicked? --- 32 Then he said, "Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?" And He said, "I will not destroy it for the sake of ten." 33 So the LORD went

His way as soon as He had finished speaking with Abraham; and Abraham returned to his place.

2Pe 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; **5** And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; **6** And turning the cities of Sodom and Gomorrhah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; **7** And delivered just Lot, vexed with the filthy conversation of the wicked: **8** (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) **9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

Gen 19:1 Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and he bowed himself with his face toward the ground. **2** And he said, "Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet; then you may rise early and go on your way." And they said, "No, but we will spend the night in the open square." **3** But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate. **4** Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house. **5** And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may know them carnally." **6** So Lot went out to them through the doorway, shut the door behind him, **7** and said, "Please, my brethren, do not do so wickedly!" **9** And they said, "Stand back!" Then they said, "This one came in to stay here, and he keeps acting as a judge; now we will deal worse with you than with them." So they pressed hard against the man Lot, and came near to break down the door. **10** But the men reached out their hands and pulled Lot into the house with them, and shut the door. **11** And they struck the men who were at the doorway of the house with blindness, both small and great, so that they became weary trying to find the door. **12** Then the men said to Lot, "Have you anyone else here? Son-in-law, your sons, your daughters, and whomever you have in the city—take them out of this place!" **13** For we will destroy this place, because the outcry against them has grown great before the face of the LORD, and the LORD has sent us to destroy it." **14** So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, "Get up, get out of this place; for the LORD will destroy this city!" But to his sons-in-law he seemed to be joking. **15** When the morning dawned, the angels urged Lot to hurry, saying, "Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city." **16** And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the LORD being merciful to him, and they brought him out and set him outside the city. **17** So it came to pass, when they had brought them outside, that he said, "Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed." **18** Then Lot said to them, "Please, no, my lords! **19** Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die. **20** See now, this city is near enough to flee to, and it is a little one; please let me escape there (is it not a little one?) and my soul shall live." And he said to him, "See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken. **22** Hurry, escape there. For I cannot do anything until you arrive there." Therefore the name of the city was called Zoar. **23** The sun had risen upon the earth when Lot entered Zoar. **24** Then the LORD rained brimstone and fire on Sodom and Gomorrhah,

from the LORD out of the heavens. 25 So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground. 26 But his wife looked back behind him, and she became a pillar of salt. 27 And Abraham went early in the morning to the place where he had stood before the LORD. 28 Then he looked toward Sodom and Gomorrah, and toward all the land of the plain; and he saw, and behold, the smoke of the land which went up like the smoke of a furnace. 29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt. 30 Then Lot went up out of Zoar and dwelt in the mountains, and his two daughters were with him; for he was afraid to dwell in Zoar. And he and his two daughters dwelt in a cave.

God was quicker to inflict punishment to those he revealed his will to directly in prior times. God seems to be patient in our time to wait for men to repent and turn from their sins but he won't wait forever. When he deals directly with us we have no excuse.

Note: (Is this because he has not shown us directly? Maybe, I cannot prove this.)

Heb 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31 It is a fearful thing to fall into the hands of the living God.

Jud 1:7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. 8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. 9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" 10 But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves.

Rom 1:20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things. 24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, 25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. 26 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. 27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due. 28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; 29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, 30 backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, 31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful; 32 who,

knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

A note to Christians: We do not need to be “Gay bashers”. We need to only point out the sin they must make their choice. Nevertheless, we have the right to ask that their sin not be done in public because this would violate our right to avoid sin. We have the right to shun the sin. We also have the right to withdraw from anyone in the church who will not turn from sin. (Withdrawal means to turn away from.) We should still love the person but hate the sin. If you have a child in this, don’t deny love for them but at the same time you will have to withdraw from them. This is tough love to make them to want to turn from sin. If they don’t turn from this sin you must still keep God’s command of withdrawal in hope this will bring them back. Don’t cease to show love and teach them. Don’t act like they don’t exist. Still pray, plead and teach God’s plan to them.

Love the person to save them from sin. But hate the sin.

Joh 15:12 This is My commandment, that you love one another as I have loved you.

Psa 45:7 You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.

2Th 3:6 But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.

Mat 5:44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, 45 that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Obey God over men.

Act 5:28 saying, "Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!" 29 But Peter and the other apostles answered and said: "We ought to obey God rather than men.

Sexual addiction is as real as any addiction. It will make people do things they thought they would never do. So, treat it so. Sin causes you to be a slave to it. To free yourself from sin constantly pray for God’s help. Change what you think on. Meditate on God’s word at every opportunity.

Php 4:4 Rejoice in the Lord always: and again I say, Rejoice. 5 Let your moderation be known unto all men. The Lord is at hand. 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. 8 Finally, brethren, whatsoever things are true,

whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

1Ti 4:11 These things command and teach. **12** Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. **13** Till I come, give attendance to reading, to exhortation, to doctrine. **14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. **15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Joh 8:34 Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. **35** And a slave does not abide in the house forever, but a son abides forever. **36** Therefore if the Son makes you free, you shall be free indeed.

Remember the Corinthian Church had people who were like this at one time.

1Co 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, **10** nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. **11** And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

How can I get free? Love God and keep his commandments.

1Jn 5:3 For this is the love of God, that we keep His commandments. And His commandments are not burdensome. **4** For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.

Seek salvation:

Hear the gospel. Believe in faith the teachings of the Bible. Repent of your sins.

Confess your belief in Jesus Christ as the son of God who died to save you from the grip of sin, before men.

Obey God in Baptism. Then begin to walk in newness of life.

Read and pray for help after you return to God and worship him.

Joh 9:31 Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him.

Begin to worship God. If you don't ask amiss your prayers will be answered.

Jas 4:3 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures.

Joh 14:14 If you ask anything in My name, I will do it. 15 "If you love Me, keep My commandments.

Turn from evil companions.

Pro 1:10 My son, if sinners entice you, Do not consent. --- 15 My son, do not walk in the way with them, Keep your foot from their path;

Pro 4:14 Do not enter the path of the wicked, And do not walk in the way of evil. 15 Avoid it, do not travel on it; Turn away from it and pass on.

Seek to be friends with the children of God so you can be strong.

Heb 3:12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; 13 but exhort one another daily, while it is called "TODAY," lest any of you be hardened through the deceitfulness of sin.

Think on good things to push out the evil things.

Php 4:7 and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. 8 Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things.

I have another track on this subject. "Saved.pdf" on my web page.

If someone does not have access to the internet make a printed copy of it.

Or tell me or a fellow Christian to give a bible study.

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